

**WICHITA-SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING COMMISSION**

**ADVANCE PLANS COMMITTEE**

The Advance Plans Committee will meet on Thursday, May 11, 2006 at 7:35a.m. in the Planning Department's small conference room on the 10<sup>th</sup> floor of Wichita's City Hall (455 N. Main St.).

The following are the agenda items to be discussed:

- 1) Manufactured Housing Regulations and Ordinance (Knebel)
- 2) April 20, 2006 minutes